

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☐UTILITIES MATTER ☒DATE **February 09, 2022**DOCKET NO. **2022-51-T**

ORDER NO. _____

SUBJECT:

[Docket No. 2022-51-T](#) - Application of Lynch & Sons Transport LLC for Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

COMMISSION ACTION:

I move that the Commission approve the Application of Lynch & Sons Transport LLC for a Class C (Non-Emergency) Certificate.

PRESIDING:
J. Williams

SESSION: RegularTIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER | |
|-------------|-------------------------------------|-------------------------------------|--------------------------|-------|-------------------------|
| BELSER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Voting via WebEx |
| CASTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Voting via WebEx |
| ERVIN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Voting via WebEx |
| POWERS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Present in Hearing Room |
| THOMAS | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Voting via WebEx |
| C. WILLIAMS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Present in Hearing Room |
| J. WILLIAMS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | Present in Hearing Room |

(SEAL)

RECORDED BY: J. Schmieding